

# AGENDA

## FOR THE REGULAR MEETING OF THE NORTHWEST SCHOOL DIVISION NO. 203 BOARD OF EDUCATION

**DATE:** June 11, 2026                      **LOCATION:** Northwest School Division  
**TIME:** 10:00 a.m. CST                      Boardroom / TEAMS

1. **Call to Order**
2. **Conflict-of-Interest Declaration**
3. **Adoption of Agenda**
4. **Approval of Previous Minutes**
  - 4.1 May 14, 2026
5. **Delegation**
  - 5.1 [NWTA \(Alan Robins and Leighton Chiverton\)](#) attached
  - 5.2 [Personnel Accountability Report](#) (Davin Hildebrand) - linked
6. **Decision Items**
  - 6.1 [SSBA Position Statements](#)
  - 6.2 [Business Case Plan](#)
  - 6.3 [Policy 15 Review](#)
  - 6.4 [Trustee Resignation](#)
  - 6.5 [Approve Annual Budget](#)
7. **Reports to the Board**
  - 7.1 [Director's Report – Jennifer Williamson](#)
  - 7.2 [CFO's Report – Michelle Pickett](#)
  - 7.3 Chair's Report – Travis Neufeld
  - 7.4 Trustees' Report

**8. Correspondence**

**8.1** [Pride Day – Parent Letter](#)

**9. Celebrating Excellence**

**10. Information Items**

**10.1** [Enterprise Risk Management Summary](#)

**10.2** [Advocacy Linkage MLAs](#)

**10.3** [Calendar](#)

**11. Committee of the Whole**

**11.1** HR Report

**11.2** Sector Update

**12. Identification of Future Items**

**13. In Camera Session**

**14. Adjournment**