**Maidstone High School**

Scholarship & Bursary Guidelines 2019

MHS and the school community recognize several graduates each year at the color night graduation

ceremony. Numerous scholarships and bursaries are awarded to students to assist them with tuition expenses. It is our belief that scholarships and bursaries are awarded objectively, based on the criteria and applications forwarded.

The Scholarship/Bursary committee who will screen the applications to ensure that only students in good standing are eligible to receive these honours. Once this process is complete, the eligible application packages will then be forwarded to the scholarship donors for their selection. Most awards will be presented at the grad ceremony by either the donor or a designated presenter.

Take time to make an appointment with the career educator (Mr. Harman) to discuss your future plans. The career educator and/or the scholarship committee will provide information for and review all scholarships those who are interested.

# Due to scholarships/bursaries being decided by the above mentioned committee and others being decided by groups/individuals outside the building, please pay attention to the following process:

**For Scholarships/Bursaries:**

1. Put a check mark beside **all** the scholarships/bursaries you are applying for. You will notice that half of them on this list are in a bold font, which means that they are handed to groups/individuals outside the school (a separate procedure explained below). Please check them too, so that we do not miss any when we collect them. Staple this checklist to the outside of a 9 x 12” manila envelope.
2. Carefully complete the Application Form. This is very competitive, so no errors/white out, etc. You will need to meet with the MHS administration regarding your academic standing for your most current and up-to-date mark.
3. Inside the 9 x 12” manila envelope, you will need to include the following:
   * Acceptance Letter
   * Your completed application form.
   * A cover letter outlining your skills/abilities, community & school involvement, long term goals, and any other information that will make you stand out from others and add a personal touch. It should complement not duplicate your resume.
   * A resume.
   * A copy of your most recent transcript.
   * 2 reference letters (these could be from advisors, coaches, community members, etc.)
   * Extra documentation pertinent to the scholarship/bursary criteria.

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# \*\*All Students interested in applying for ANY/ALL Scholarship/Bursary MUST hand in their SCHOLARSHIP CHECKLIST to Mr. Harman by MAY 1st, 2019\*\*

# On May 2nd, 2019 Mr. Harman will meet with each student INDIVIDUALLY to prepare their packages!

**If you are awarded a scholarship/bursary the collection procedure is outlined below:**

1. Each recipient will have up to **two academic school year** to claim his/her award. If the recipient does not claim the scholarship/bursary within the allotted time it will be returned to the original fund.
2. The recipient needs to pay his/her tuition at the institution they have been accepted at. **The student’s original tuition receipt must be produced at the office of MHS before funds are released.** Funds will be issued via a cheque for the award received.
3. The recipient must also, ON THEIR OWN, mail a written thank-you letter to the donor of the award. Addresses will accompany the award.
4. Awards will not be awarded if a suitable candidate is not available.

**MAIDSTONE HIGH SCHOOL**

**SCHOLARSHIP/BURSARY**

**Box 426, Maidstone SK S0M 1M0**

**Telephone - (306) 893-2351**

**APPLICATION INFORMATION**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Surname Given Name(s)**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Box**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Town Province Postal Code**

**TELEPHONE NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SEX: M\_\_\_\_\_ F \_\_\_\_\_\_**

**PERMANENT RESIDENT: \_\_\_\_\_\_ Yes \_\_\_\_\_\_\_\_ No**

**ACADEMIC INFORMATION:**

**ACADEMIC STANDING:**

**To calculate your average for Level 30 use the following 7 marks:**

**English A 30 \_\_\_\_\_**

**English B 30 \_\_\_\_\_**

**History 30 \_\_\_\_\_**

**Math 20 or 30 \_\_\_\_\_**

**Science 20 or 30 \_\_\_\_\_**

**Next 2 highest marks at a 30 level \_\_\_\_\_**

**\_\_\_\_\_**

**Academic Average \_\_\_\_\_%**

**List academic honours or awards you have received:**

**Honour/Award Year**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_**

\*Please feel free to elaborate on any of the following on the attached paper.

**POST SECONDARY EDUCATION PLANS:**

Intended Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Intended area of study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you applied to your chosen academic institution? \_\_\_\_\_ Yes \_\_\_\_\_ No

Discuss, briefly, your future plans and ambitions.

**COMMUNITY INVOLVEMENT:**

List the major community activities in which you have taken part during the past three years. Describe your role in these activities.

ACTIVITY ROLE YEAR

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

Select one of these and discuss why you became involved, how your community benefitted, and what you gained from the experience.

**EXTRA-CURRICULAR ACTIVITIES:**

List the extracurricular activities in which you were involved during the past three years.

ACTIVITY YEAR

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_

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**ADDITIONAL ACTIVITIES:**

List any additional activities ie. School, Volunteerism etc.

ACTIVITY YEAR

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

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